

June 2017

MOTOR VEHICLE REGISTRATION REPORT

LOCAL	2710.00	LAMB COUNTY LOCAL	8930.00
	1910.00	COMMISSION	1.90
	1790.00	REGISTRATI	30802.39
	2520.00		
		TOTAL	39734.29
TOTAL	8930.00	STATE	11247.18
			7789.79
COMMISSION	1.90		8732.46
	0.00		10632.47
	0.00		
	0.00		
		TOTAL	38401.90
TOTAL	1.90		
REGISTRATION	8918.97	GRAND TOTAL	39734.29
	6220.09		38401.90
	7094.11		
	8569.22		78136.19
TOTAL	30802.39		
STATE	11247.18		
	7789.79		
	8732.46		
	10632.47		
TOTAL	38401.90		
TOTALS	22878.05		
	15919.88		
	17616.57		
	21721.69		
GRAND TOTAL	78136.19		

# LAMB COUNTY CLERK DISTRIBUTION REPORT

Lamb County Clerk, Texas  
Commissioners Court Minutes  
Volume 59, Page 818

4/1/2017 ~ 6/30/2017

FEE DESCRIPTION	FEE CODE	AMOUNT
Additional Court Costs	010-4105	\$53.50
Arrest/Warrant	010-4104	\$35.50
Arrest/Warrant (County Attorney)	010-4105	\$0.00
Arrest/Warrant (DPS)	010-2203	\$270.00
Arrest/Warrant (Earth PD)	010-4104	\$7.38
Arrest/Warrant (Littlefield PD)	010-4104	\$350.70
Arrest/Warrant (Olton PD)	010-4104	\$263.90
Arrest/Warrant (Sheriff)	010-4104	\$80.00
Arrest/Warrant (Sudan PD)	010-4104	\$0.00
Bond Fee	010-4104	\$190.78
Clerks Filing Fee	010-4105	\$775.83
Collections Fee	010-4105	\$0.00
Consolidated Court Cost	010-2213	\$1,443.58
County Attorney	010-4103	\$532.58
Court Appointed Attorney Fee	010-4117	\$885.80
Courthouse Security	084-4119	\$70.60
Drug Court Program	010-2240	\$679.50
DWI Fee Code	174-4050	\$77.10
E-Filing Fee - CC	010-2243	\$113.50
EMS/Trauma Fund	010-2201	\$592.60
Fines	010-4105	\$7,954.68
Indigent Defense Fund	010-2239	\$46.00
Judicial Fund (County Judge)	010-2205	\$353.08
Jury Service Fee	010-2231	\$100.11
Records Management - Clerk	086-4171	\$59.98
Records Management - County	085-4171	\$485.88
Sheriffs Fee	010-4104	\$217.28
State Traffic Fee	010-2202	\$5.00
Support of Judicial Funds - County	010-4124	\$13.76
Support of Judicial Funds - State	010-2216	\$132.85
Technology Fee	088-4191	\$92.00
Time Payment	010-2206	\$389.68
<b>TOTAL BEFORE RESTITUTION:</b>		<b>\$16,273.15</b>
Restitution		\$1350.00

**Detailed Payment Report**

# Lamb County Monthly Report

Lamb County, HONORABLE TONYA RITCHIE, COUNTY CLERK

( Jun 01, 2017 thru Jun 30, 2017 )

Lamb County Clerk, Texas  
Commissioners Court Minutes  
Volume 59, Page 819

## County Fees

1514107	CC Archive Fee-OPR	1,860.00	186	
1514107	CC Archive Fee-Probate	40.00	4	
0864171	CC Records Management-OPR	1,860.00	186	
0864171	CC Records Management-Probate	40.00	4	
0854193	CH Records Preserve-Probate	40.00	4	
0104105	County Clerk-OPR	5,458.55	330	
0104105	County Clerk-Probate	220.00	11	
0104108	County Judge Fee-Probate	24.00	4	
0844119	Courthouse Security-OPR	187.00	187	
0844119	Courthouse Security-Probate	20.00	4	
0104125	Probate Education Fee	20.00	4	
0104118	Probate/Guardianship Ad Litem	80.00	4	
0104105	Recording Fee	6.00	3	
0104104	Sheriffs Service Fee-Probate	100.00	4	
0864172	Vital Statistics Preservation	90.00	90	
	<b>Total to County Fees</b>	<b>10,045.55</b>	<b>1025</b>	<b>10,045.55</b>

## State Fees

0102219	7th Court of Appeals-Probate	20.00	4	
0102204	Births State Comptroller	106.20	59	
0102232	DRSF Resolution Fee-Probate	60.00	4	
0102242	E Filing Fee - State	120.00	4	
0102234	Judicial Support Fee-Probate	168.00	4	
0102215	Judiciary\System Fund-Probate	160.00	4	
0102214	Marriage State Comptroller	210.00	7	
0102209	State Indigent Legal Fee-Pro	40.00	4	
	<b>Total State Fees</b>	<b>884.20</b>	<b>90</b>	
				<b>Grand Total 10,929.75</b>

**DAILY DEPOSITS - JUNE 2017**  
**LAMB COUNTY CLERK**

<b>DATE</b>	<b>CIVIL</b>	<b>CRIMINAL</b>
6/1/2017	\$1,026.00	\$100.00
6/2/2017	\$744.75	\$0.00
6/5/2017	\$615.00	\$1,481.00
6/6/2017	\$109.00	\$777.10
6/7/2017	\$460.00	\$100.00
6/8/2017	\$454.00	\$322.10
6/9/2017	\$319.00	\$1,132.00
6/12/2017	\$602.00	\$0.00
6/13/2017	\$1,065.00	\$45.00
6/14/2017	\$388.00	\$95.00
6/15/2017	\$392.00	\$0.00
6/16/2017	\$0.00	\$0.00
6/19/2017	\$258.00	\$20.00
6/20/2016	\$522.00	\$0.00
6/20/2017	\$391.00	\$0.00
6/21/2017	\$536.00	\$0.00
6/22/2017	\$330.25	\$0.00
6/23/2017	\$384.00	\$0.00
6/26/2017	\$142.00	\$150.00
6/27/2017	\$556.00	\$0.00
6/28/2017	\$871.75	\$25.00
6/29/2017	\$367.00	\$50.00
6/30/2016	\$397.00	\$297.00
	<b>\$10,929.75</b>	<b>\$4,594.20</b>

# LAMB COUNTY CLERK DISTRIBUTION REPORT

Lamb County Clerk, Texas  
Commissioners Court Minutes  
Volume 59, Page 821

6/1/2017 ~ 6/30/2017

FEE DESCRIPTION	FEE CODE	AMOUNT
Additional Court Costs	010-4105	\$3.00
Arrest/Warrant (County Attorney)	010-4105	\$0.00
Arrest/Warrant (DPS)	010-2203	\$86.00
Arrest/Warrant (Earth PD)	010-4104	\$0.00
Arrest/Warrant (Littlefield PD)	010-4104	\$81.90
Arrest/Warrant (Olton PD)	010-4104	\$86.00
Arrest/Warrant (Sheriff)	010-4104	\$55.00
Arrest/Warrant (Sudan PD)	010-4104	\$0.00
Bond Fee	010-4104	\$61.00
Clerks Filing Fee	010-4105	\$250.20
Collections Fee	010-4105	\$0.00
Consolidated Court Cost	010-2213	\$446.90
County Attorney	010-4103	\$153.00
Court Appointed Attorney Fee	010-4117	\$205.00
Courthouse Security	084-4119	\$25.90
Drug Court Program	010-2240	\$168.50
DWI Fee Code	174-4050	\$30.50
E-Filing Fee - CC	010-2243	\$27.50
EMS/Trauma Fund	010-2201	\$121.50
Fines	010-4105	\$2,224.80
Indigent Defense Fund	010-2239	\$18.00
Judicial Fund (County Judge)	010-2205	\$106.00
Jury Service Fee	010-2231	\$30.50
Records Management - Clerk	086-4171	\$20.00
Records Management - County	085-4171	\$155.50
Sheriffs Fee	010-4104	\$66.50
State Traffic Fee	010-2202	\$5.00
Support of Judicial Funds - County	010-4124	\$4.70
Support of Judicial Funds - State	010-2216	\$42.20
Technology Fee	088-4191	\$32.10
Time Payment	010-2206	\$87.00
<b>TOTAL BEFORE RESTITUTION:</b>		<b>\$4,594.20</b>
Restitution		\$355.00

**Detailed Payment Report**

# Lamb County Monthly Report

Lamb County, HONORABLE TONYA RITCHIE, COUNTY CLERK

( Apr 01, 2017 thru Jun 30, 2017 )

Lamb County Clerk, Texas  
Commissioners Court Minutes

**Volume 59, Page 822**

## County Fees

1514107 CC Archive Fee-Civil	40.00	4	
1514107 CC Archive Fee-OPR	5,080.00	509	
1514107 CC Archive Fee-Probate	180.00	18	
0864171 CC Records Management-Civil	40.00	4	
0864171 CC Records Management-OPR	5,080.00	509	
0864171 CC Records Management-Probate	180.00	18	
0854193 CH Records Preserve-Civil	40.00	4	
0854193 CH Records Preserve-Probate	180.00	18	
0104105 County Clerk-Civil	168.00	5	
0104105 County Clerk-OPR	15,502.50	905	
0104105 County Clerk-Probate	1,071.00	39	
0104108 County Judge Fee-Probate	108.00	18	
0844119 Courthouse Security-Civil	20.00	4	
0844119 Courthouse Security-OPR	517.00	517	
0844119 Courthouse Security-Probate	90.00	18	
0104105 Inventory Filing Fee	25.00	1	
0104125 Probate Education Fee	90.00	18	
0104118 Probate/Guardianship Ad Litem	360.00	18	
0104105 Recording Fee	10.00	5	
0104104 Sheriffs Service Fee-Probate	450.00	18	
0864172 Vital Statistics Preservation	231.00	231	
<b>Total to County Fees</b>	<b>29,462.50</b>	<b>2881</b>	<b>29,462.50</b>

## State Fees

0102219 7th Court of Appeals-Civil	20.00	4	
0102219 7th Court of Appeals-Probate	90.00	18	
0102204 Births State Comptroller	297.00	165	
0102232 DRSF Resolution Fee-Civil	60.00	4	
0102232 DRSF Resolution Fee-Probate	270.00	18	
0102242 E Filing Fee - State	660.00	22	
0102234 Judicial Support Fee-Civil	168.00	4	
0102234 Judicial Support Fee-Probate	756.00	18	
0102215 Judiciary\System Fund-Civil	160.00	4	
0102215 Judiciary\System Fund-Probate	720.00	18	
0102214 Marriage State Comptroller	450.00	15	
0102209 State Indigent Legal Fee-Civil	40.00	4	
0102209 State Indigent Legal Fee-Pro	180.00	18	
<b>Total State Fees</b>	<b>3,871.00</b>	<b>312</b>	

**Grand Total**                      **33,333.50**

# LAMB COUNTY CLERK CRIMINAL CASE MAN/ QUARTERLY REPORT - 2017

FEE DESCRIPTION	FEE CODE	APRIL	MAY	JUNE	TOTAL
Additional Court Costs	010-4105	25.00	25.50	3.00	53.50
Arrest/Warrant	010-4104	30.00	5.50	0.00	3.37
Arrest/Warrant (County Attorney)	010-4104	0.00	0.00	0.00	0.00
Arrest/Warrant (DPS)	010-2203	101.00	83.00	86.00	270.00
Arrest/Warrant (Earth PD)	010-4104	4.88	2.50	0.00	7.38
Arrest/Warrant (Littlefield PD)	010-4104	195.40	73.40	81.90	350.70
Arrest/Warrant (Olton PD)	010-4104	143.00	34.90	86.00	263.90
Arrest/Warrant (Sheriff)	010-4104	20.00	5.00	55.00	80.00
Arrest/Warrant (Sudan PD)	010-4104	0.00	0.00	0.00	0.00
Bond Fee	010-4104	65.88	63.90	61.00	190.78
Clerk's Filing Fee	010-4105	340.73	184.90	250.20	775.83
Collections Fee	010-4105	0.00	0.00	0.00	0.00
Consolidated Court Costs	010-2213	653.28	343.40	446.90	1,443.58
County Attorney	010-4103	243.28	136.30	153.00	532.58
Court Appointed Attorney Fees	010-4117	328.40	352.40	205.00	885.80
Courthouse Security	084-4119	35.10	9.60	25.90	70.60
Drug Court Program	010-2240	333.50	177.50	168.50	679.50
DWI Fee Code	174-4050	36.50	10.10	30.50	77.10
E-Filing Fee	010-2243	54.88	31.12	27.50	113.50
EMS/Trauma Fund	010-2201	335.00	136.10	121.50	592.60
Fines	010-4105	2,805.18	2,924.70	2,224.80	7,954.68
Indigent Defense Fund	010-2239	20.60	7.40	18.00	46.00
Judicial Fund (County Judge)	010-2205	150.18	96.90	106.00	353.08
Jury Service Fee	010-2231	42.40	27.21	30.50	100.11
Records Management - Clerk	086-4171	23.00	16.98	20.00	59.98
Records Management - County	085-4171	213.40	116.98	155.50	485.88
Sheriff's Fee	010-4104	79.38	71.40	66.50	217.28
State Traffic Fee	010-2202	0.00	0.00	5.00	5.00
Support of Judicial Fund - County	010-4124	4.80	4.26	4.70	13.76
Support of Judicial Funds - State	010-2216	51.10	39.55	42.20	132.85
Technology Fee	088-4191	43.80	16.10	32.10	92.00
Time Payment	010-2206	222.28	80.40	87.00	389.68
<b>TOTALS:</b>		<b>6,601.95</b>	<b>5,077.00</b>	<b>4,594.20</b>	<b>16,273.15</b>
<b>Restitution:</b>		<b>485.00</b>	<b>510.00</b>	<b>355.00</b>	<b>1,350.00</b>



Texas A&M AgriLife Extension Service  
The Texas A&M University System

NAME: Katie Mangold TITLE: CEA-FCS  
COUNTY: Lamb MONTH: June YEAR: 2017

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled 1459.8

**Selected major activities since last report** ( June )

**KZZN Radio Station:**

6/19- Gave 4-H and FCS Updates. Talked about the 4-H'ers who have competed at State Competition, summer workshops as well as the Biggest Loser Competition held with County Employees.

**4-H Activities:**

- 6/5-6/9: Texas 4-H Round-up was held in College Station. We had 13 Lamb County 4-H'ers participate in State Contest. We also had two \$20,000 Houston Livestock Show 4-H Scholarship winners.
- 6/10- Record Book Training: 7 attended the Sudan Record book training.
- 6/14- H2O Camp; 22 4-H'ers attended District 2 H2O Camp in Caprock Canyons
- 6/16- Lamb County Dog Project meeting
- 6/22- Lamb County Adult Leaders Meeting & County Record Book Judging. We had 24 books turned in at the County level.
- 6/27- Lamb County Council & Youth Board Meeting. 6 attended the meeting to discuss local programming events and retreats.

**FCS Activities:**

- 6/15- Office Conference was held.
- 6/16- Lamb County Safety and Health Collation
- 6/21- Lamb County Biggest Loser Lunch and Learn was held for County Employees. We talked about calorie counting and how to spend your calories. Healthy snack was distributed to the county employees participating. 5 weekly weigh ins were held during the month of May.
- 6/22- BLT Training; training was held in Canyon, Texas.
- 6/24- Summer Barn Quilt Workshop
- 6/26- Summer Program Planning Conference was held in Lubbock.



**CURRENT MONTH CONTACTS**

Telephone	Mail	Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV/Radio, Etc	Newsletters Written
75	50	50	4	125	350	35	1

**Major plans for next month:** ( July )

- 7/6- D-2 Leadership Day
- 7/7- District Record Books due to County
- 7/7-7/9-State 4-H Dog Show
- 7/12- District 2 Record Book Judging
- 7/13- State 4-H Club Chartering and Review
- 7/14-7/15- County Council Officer Retreat
- 7/17- Office Conference
- 7/18- Baking and Sewing Camp
- 7/19- Learn Grow Eat Go Planning Meeting
- 7/19- Biggest Loser Lunch-n-Learn
- 7/20- Food Challenge for Pork Producers
- 7/20- Star Award Application Due
- 7/25- Star Award Interviews
- 7/26- State 4-H Plans Due

**Extension Mileage and Travel Report to County Commissioners Court**

<b>Date</b>	<b>Monthly Travel</b>	<b>Miles</b>	<b>Meals</b>	<b>Lodging</b>
6/5-6/9	State 4-H Round-Up, College Station	1025	154	540
6/14	District 2 H2O Camp, Quitaque	120		
6/10	Sudan Record Book Workshop, Sudan	31		
6/19	KZZN Radio Show, Littlefield			
6/22	BLT Training, Canyon	193.8		
6/22	Adult Leaders Meeting, Littlefield			
6/24	Barn Quilt Workshop, Littlefield			
6/26	Summer Program Planning, Lubbock	90		
6/27	Lamb 4-H County Council Meeting, Littlefield			
<b>GRAND TOTAL OF MILES, MEALS &amp; LODGING</b>		<b>1459.8</b>	<b>154</b>	<b>540</b>

Other expenses:

TEAFCS State Conference-\$225 TAE4HA State Conference-\$175

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Signed: *Katie Mangold*

Date 7/19/17



Texas A&M AgriLife Extension Service  
 The Texas A&M University System

NAME: Graham Henley TITLE: CEA -Ag  
 COUNTY: Lamb MONTH: June YEAR: 2017

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled: 1,852

Selected major activities since last report

KZZN & HPRN Morning Radio Program:

- 6/21: HPRN Morning Radio Show- State Round Up Updates and Ag Updates
- 6/22: KZZN Morning Radio Show- State Round Up Updates and Ag Updates

July Activities:

Ag:

- 6/14: I helped prepare meals at H2O Camp at Caprock Canyon State Park
- 6/20: I worked the District Horse Show
- 6/22: I conducted Gold, Silver, and Bronze Star interviews for Hale County at Plainview/ Adult Leaders meeting at the extension office.
- 6/23-6/24: I performed my duties as the vice chairman of the Trap and Skeet Contest.
- 6/26: Program planning meeting at the District 2 office.
- 6/30-7/2: I was an adult counselor at the Region 1 Leader Lab/ Power Camp in Floydada\.

4-H:

- 6/5-6/9: Attended State 4-H Round Up at College Station with Lamb County 4-H Families.
- 6/13: Attended the District Pistol contest at South Plains College
- 6/27: County Council Meeting

**CURRENT MONTH CONTACTS**

Telephone	Mail	Extension Office Visits by Chentele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV/Radio, Etc	Newsletters Written
50		20	4	20	94	2000	

**Major plans for next month: ( July )**

7/1-7/2	Senior Leader Lab/Power Camp in Floydada
7/3-7/10	Vacation
7/12	District Record Book Judging
7/13	Lamb County 4-H Club Chartering Day
7/14-7/16	County Council Retreat at Brown Wood Lake
7/19	Meet with LGEG Cooperating Teacher for LISD
7/25	Star Awards interview day
7/26	Yearly 4-H plans due

**Extension Mileage and Travel Report to County Commissioners Court**

Date	Monthly Activities/Travel	Miles	Meals	Lodging
6/5-6/9	State Round Up at College Station.	1000		
6/13	District Pistol Contest at SPC in Levelland	60		
6/20	District Horse Show at Texas Tech Equine Center in Wolfforth	80		
6/22	Conducted Star Interviews for Hale County in Plainview	120		
6/23	District Trap Contest at Post	188		
6/23	District Skeet Contest	192		
6/26	Program Planning Meeting at District 2 Office	80		
6/30-7/2	Senior Leader Lab/Power Camp at Floydada	132		
<b>GRAND TOTAL OF MILES, MEALS &amp; LODGING</b>		1,852		

Other Expenses:

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 7/20/17 Signed: 